



# EXTRAORDINARY STRINGS!

## Application (due October 14)

Name \_\_\_\_\_ Instrument \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_ City/State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Grade \_\_\_\_\_ Email \_\_\_\_\_

School \_\_\_\_\_

Address \_\_\_\_\_ City/State \_\_\_\_\_ Zip \_\_\_\_\_

Teacher \_\_\_\_\_

Teacher's Email/Phone \_\_\_\_\_

Group Member \_\_\_\_\_ or Individual Applicant \_\_\_\_\_

Group Information

Name \_\_\_\_\_ Grade \_\_\_\_\_ Instrument \_\_\_\_\_

Name \_\_\_\_\_ Grade \_\_\_\_\_ Instrument \_\_\_\_\_

Name \_\_\_\_\_ Grade \_\_\_\_\_ Instrument \_\_\_\_\_

Name \_\_\_\_\_ Grade \_\_\_\_\_ Instrument \_\_\_\_\_

Work(s) prepared **PLEASE SUBMIT A 6-10 MINUTE TAPE: The tape should be prepared repertoire that best represents your group or individual application**  
Bass players are encouraged to send individual tapes to apply for the bass ensemble.

Title \_\_\_\_\_ Composer \_\_\_\_\_

Title \_\_\_\_\_ Composer \_\_\_\_\_

Individual Applicant: Please describe your chamber music experience

Please submit application and tape by October 14 to:

Pamela McConnell, String Program Director  
Department of Instrumental Performance  
University of Miami School of Music  
P.O. Box 248165  
Coral Gables, Fl 33124-7710